

## CURRICULUM VITAE



### PERSONAL DETAILS

1. Name : Mane Priti Vijay.
2. Permanent Address : Khotwadi (Mane mala) , Near by Sangam Nagar  
Khotwadi Maharashtra , 416121
3. Designation : Assistant Professor
4. Qualification : Msc SET
5. Mobile Number : 9552401906
6. e-mail : priti1998mane@gmail.com
7. Vidwan Id : 404940
8. Date of Birth : 18-04-1998
9. Gender : Female

### EDUCATIONAL QUALIFICATION:

Degree /Qualification	School/ College/Institute	Board/ University	Passing Year	Class & Percentage	Specialization
Ph.D.	-	-	-	-	-
M. Phil.	-	-	-	-	-
SET	Savitribai Phule Pune University	Pune University	2023	49%	Chemistry
NET	-	-	-	-	-
M.A./ M.Com./M.Sc. /M.C.A.	Shivaji University, Kolhapur	Shivaji University, Kolhapur	2021	78.16%	Inorganic Chemistry
B.A./B.Com./ B.Sc./B.C.A.	DKASC College, Ichalkaranji	Shivaji University, Kolhapur	2019	86.92%	Chemistry
HSC	Govindrao Junior College, Ichalkaranji	Maharashtra State Board	2016	66.46%	
SSC	Khotwadi Highschool Khotwadi	Maharashtra State Board	2014	94%	

10. Ph.D. thesis title :

Guide's Name :

11. Research Specializations :

12. Awards /Achievements :

13. Date of recognition as PG teacher (if applicable) :

14. Date of recognition as Research Guide (if applicable):

15. Number of students completed M.Phil. /Ph.D. degree under your supervision

16. Number of Research Students currently working under your supervision :

17. Teaching Experience:

UG level:.....years.....months

PG level:.....years.....months

Sr. No.	Designation / Post held	Name of the College / Institute	Nature of appointment	Period		Experience in Years
				From	to	
1.	Assistant Professor	DKASC College, Ichalkaranji	Temporary	June	April	1
2.						
3.						
4.						
<b>Total</b>						

18. Experience in this College:- 1 years....months



**21. Details of Workshop/ Seminar/ Conference/ Symposia Attended/ Participated/**

**Presented:**

**National: .....**

**International: .....**

<b>Sr. No.</b>	<b>Name of conf., workshop, seminar, symposia</b>	<b>Date</b>	<b>Level</b>	<b>Role (Attended, presented, participated)</b>

**22. Lectures Delivered at Workshop/ Seminar/ Conference/ Symposia and other as**

**Resource Person :**

<b>Sr. No.</b>	<b>Name of conf., workshop, seminar, symposia</b>	<b>Date</b>	<b>Level</b>	<b>Role (Attended, presented, participated)</b>

**23. Projects ongoing/completed**

<b>Sr. No.</b>	<b>Name of the research project/ endowment</b>	<b>Name of the Principal Investigator/Co-investigator</b>	<b>Department of Principal Investigator</b>	<b>Year of Award</b>	<b>Amount Sanctioned</b>	<b>Duration of the project</b>	<b>Name of the Funding Agency</b>
1.							

**24. Details of teachers undergoing Faculty Development Programmes, Professional Development Programmes, Orientation / Induction Programmes, Refresher Course, Short Term Course / Certificate Course (MSCIT, TALLEY, JAVA, MOOCS) etc.)**

Sr. No.	Title of the program	Duration (from – to) (DD-MM-YYYY)
1		
2		
3		

**25. Membership of Institutional /Professional bodies:**

**26. DECLARATION:**

I hereby declare that all information in this document is true, complete and correct to the best of my knowledge and belief.

**Place: Ichalkaranji**

**Date:**

**Signature**



**(Name- Priti Vijay Mane )**