



CURRICULUM VITAE

PERSONAL DETAILS

1. Name : Miss. Shantala Ajitkumar Gath
2. Permanent Address : 15/718, Kalanagar, Ichalkaranji.
3. Designation : Assistant Professor.
4. Qualification : M. Sc. (Electronics)
5. Mobile Number : 9423340189
6. e-mail : shantalagath189@gmail.com
7. Vidwan Id : 360553
8. Date of Birth : 27/04/1997
9. Gender : Female

EDUCATIONAL QUALIFICATION:

Degree /Qualification	School/ College/Institute	Board/ University	Passing Year	Class & Percentage	Specialization
Ph.D.	Shivaji University, Kolhapur	Shivaji University, Kolhapur	Pursuing	----	----
M. Phil.	----	----	----	----	----
SET	----	----	----	----	----
NET	----	----	----	----	----
M.Sc.	Shivaji University, Kolhapur	Shivaji University, Kolhapur	2019	First class	Embedded System, Communication
B.Sc.	D.K.A.S.C College, Ichalkaranji	Shivaji University, Kolhapur	2017	Second class	----
HSC	D.K.A.S.C College, Ichalkaranji	HSC Board , Pune	2014	Second class	Phy., Chem., Maths, Eng.

SSC	Vyankatrao Highschool, Ichalkaranji	SSC Board,Pune	2012	First class	Mar., Hist., Geo.,Maths., Sci.,Eng.
Other	----	----	----	----	----

10. Ph.D. thesis title :--

Guide's Name :Prof.Dr.P.N.Vasambekar

11. Research Specializations :--

12. Awards /Achievements : --

13. Date of recognition as PG teacher (if applicable) :--

14. Date of recognition as Research Guide (if applicable):--

15. Number of students completed M.Phil. /Ph.D. degree under your supervision:--

16. Number of Research Students currently working under your supervision :--

17. Teaching Experience:

UG level:...02.....years...00....months

Sr. No.	Designation / Post held	Name of the College / Institute	Nature of appointment	Period		Experience in Years
				From	to	
1.	Assit.prof	D.K.A.S.C. College, Ichalkaranji.	CHB	2021	2023	2
Total						2

18. Experience in this College:..02..years....months

19. Research Articles Published : (Write number here)

Total citations: --..... (Google scholar)

h-index: --.....(Google scholar)

Link to the Google scholar account:

Sr. No.	Title of paper	Name of the author/s	Department of the teacher	Name of journal	Year of publication	ISSN	Link to the recognition in UGC enlistment of the Journal /Digital Object Identifier (doi) number		
							Link to website of the Journal	Link to article / paper / abstract of the article	Is it listed in UGC Care list
1.	----	----	----	----	----	----	----	----	----
2.	----	----	----	----	----	----	----	----	----
3.	----	----	----	----	----	----	----	----	----
4.	----	----	----	----	----	----	----	----	----

20. Number of books and chapters in edited volumes/books published and papers published in national/ international conference proceedings:

Sr. No.	Title of the book/chapters published/ Title of the paper	Title of the proceedings of the conference	Name of the conference	National / International	Year of publication	ISBN	Affiliating Institute at the time of publication	Name of the publisher
1.	----	----	----	----	----	----	----	----
2.	----	----	----	----	----	----	----	----

21. Details of Workshop/ Seminar/ Conference/ Symposia Attended/ Participated/

Presented:

National:--

International: --.....

Sr. No.	Name of conf., workshop, seminar, symposia	Date	Level	Role (Attended, presented, participated)
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22. Lectures Delivered at Workshop/ Seminar/ Conference/ Symposia and other as

Resource Person :

Sr. No.	Name of conf., workshop, seminar, symposia	Date	Level	Role (Attended, presented, participated)
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23. Projects ongoing/completed

Sr. No.	Name of the research project/ endowment	Name of the Principal Investigator/Co-investigator	Department of Principal Investigator	Year of Award	Amount Sanctioned	Duration of the project	Name of the Funding Agency
1.	----	----	----	----	----	----	----
2.	----	----	----	----	----	----	----

24. Details of teachers undergoing Faculty Development Programmes, Professional Development Programmes, Orientation / Induction Programmes, Refresher Course, Short Term Course / Certificate Course (MSCIT, TALLEY, JAVA, MOOCS) etc.)

Sr. No.	Title of the program	Duration (from – to) (DD-MM-YYYY)
1	----	----
2	----	----
3	----	----

25. Membership of Institutional /Professional bodies:

26. DECLARATION:

I hereby declare that all information in this document is true, complete and correct to the best of my knowledge and belief.

Place: Ichalkaranji

Signature

A handwritten signature in blue ink that reads "S. A. Gath". The signature is written in a cursive style and is underlined with two parallel horizontal lines.

Date: 29/03/2023

(Name- Miss. S. A. Gath)