#### **CURRICULUM VITAE**



#### PERSONAL DETAILS

1. Name : Mr. Paresh Balasaheb Mattikalli

2. Permanent Address : 8/427, Near Shraddha Aacademy, Gandhi Chowk,

Ichalkaranji.

Dist:- Kolhapur

3. Designation : Assit. Professor

4. Qualification : M.Sc. Electronics

5. Mobile Number : 9766559557

6. e-mail : pareshmattikalli007@gmail.com

7. Vidwan Id : 352814

8. Date of Birth : 23<sup>rd</sup> July 1990

9. Gender : Male

### **EDUCATIONAL QUALIFICATION:**

Degree /Qualification	School/ College/Institute	Board/ University	Passing Year	Class & Percentage	Specializat ion
Ph.D.					
M. Phil.					
SET					
NET					
M.Sc.	Shivaji University, Kolhapur	University	2012	1 <sup>st</sup> class 63.56%	Electronics

B.Sc	Shivaji University, Kolhapur	University	2010	1 <sup>st</sup> class 78.24%	Electronics
HSC	Pune Board	Board	2007	2 <sup>nd</sup> Class 41%	Science
SSC	Pune Board	Board	2005	2 <sup>nd</sup> Class 69.73%	
Other					

10. Ph.D. thesis title :

Guide's Name :

- 11. Research Specializations
- 12. Awards / Achievements:
- 13. Date of recognition as PG teacher (if applicable):
- 14. Date of recognition as Research Guide (if applicable):
- 15. Number of students completed M.Phil. /Ph.D. degree under your supervision
- 16. Number of Research Students currently working under your supervision :
- 17. Teaching Experience:

**UG level**: 10 years 9months

**PG level**:.....years.....months

Sr. No.	Designation / Post held	Name of the College /	Nature of appointment	Period		Experience in Years
110.	/ I ost neta	Institute	аррошенен	From	to	in rears
4	Assit.	D. K. A. S.	Temporary	2012	Up to date	10
1.	Professor	C. College				
2.						
3.						
4.						
					Total	10

18.	Ex	perience	in	this	College:	10	years	9months	,

**19. Research Articles Published :** (Write number here)

Total citations: ...... (Google scholar) h-index: ......(Google scholar)

Link to the Google scholar account:

Sr. No.	Title of paper	Name of the author/s	Department of the teacher	Name of journal	Year of publication	ISSN	UGC enlis Journal /D	e recognition tment of the bigital Object (doi) number Link to article / paper / abstract	Is it listed in UGC
								of the article	Care list
1.									
2.									
3.									
4.									

# 20. Number of books and chapters in edited volumes/books published and papers published in national/international conference proceedings:

Sr. No.	Title of the book/chapters published/ Title of the paper	Title of the proceedings of the conference	Name of the conferenc e	National / Internation al	Year of publicati on	ISBN	Affiliating Institute at the time of publication	Name of the publisher
1.								

2.				

### 21. Details of Workshop/ Seminar/ Conference/ Symposia Attended/ Participated/ Presented:

National: .... International: ....

Sr. No.	Name of conf., workshop, seminar, symposia	Date	Level	Role (Attended, presented, participated)

## 22. Lectures Delivered at Workshop/ Seminar/ Conference/ Symposia and other as Resource Person:

Sr. No.	Name of conf., workshop, seminar, symposia	Date	Level	Role (Attended, presented, participated)

### 23. Projects ongoing/completed

Sr. No.	Name of the research project/ endowment	Name of the Principal Investigator/Co- investigator	Department of Principal Investigator	Year of Award	Amount Sanctioned	Duration of the project	Name of the Funding Agency
1.							
2.							

24. Details of teachers undergoing Faculty Development Programmes, Professional Development Programmes, Orientation / Induction Programmes, Refresher Course, Short Term Course / Certificate Course (MSCIT, TALLEY, JAVA, MOOCS) etc.)

Sr. No.	Title of the program	Duration (from – to) (DD-MM-YYYY)
1		
2		
3		

### 25. Membership of Institutional /Professional bodies:

### 26. <u>DECLARATION:</u>

I hereby declare that all information in this document is true, complete and correct to the best of my knowledge and belief.

Place: Ichalkaranji Signature

Date: 25/03/2023 (Name- Mr. P. B. Mattikalli)