CURRICULUM VITAE



PERSONAL DETAILS

1. Name : DESHMUKH PRAVIN SHIVAJI

2. Permanent Address : A/P-Khujgaon,Tal-Tasgaon,Dist-Sangli,416311

3. Designation : Assistant Professor

4. Qualification : M.A., SET (Political Science)

5. Mobile Number : 9970594080

6. e-mail : pravin8962@gmail.com

7. Vidwan Id : 375202

8. Date of Birth : 24/07/1989

9. Gender : Male

EDUCATIONAL QUALIFICATION:

| Degree /Qualification | School/ College/Institute | Board/ University | Passing Year | Class & Percentag e | Specializa tion |
|-----------------------------------|---|-------------------------------------|-----------------|---------------------------|----------------------|
| Ph.D. | | | | | |
| M. Phil. | | | | | |
| SET | Savitribai Phule Pune University | Savitribai Phule Pune University | 2021 | Qualified | Political Science |
| NET | | | | | |
| M.A./ M.Com./M.Sc . /M.C.A. | Smt. Kasturbai Walchand College of Arts & Science, Sangli | Shivaji University, Kolhapur | 2015 | 58.25 % | Political Science |
| B.A./B.Com./ B.Sc./B.C.A. | Karmaveer Bhaurao Patil Collge, Urun- Islampur | Shivaji University, Kolhapur | 2011 | 56.94 % | Political Science |
| HSC | S. R. Bharati Jr. College, Tasgaon | Kolhapur Board | 2008 | 66.83 % | Arts |

| SSC | S. R. Bharati Vidyamandir, Tasgaon | Kolhapur Board | 2005 | 54.26 % | |
|-------|---------------------------------------|----------------|------|---------|--|
| Other | | | | | |

10. Ph.D. thesis title :

Guide's Name :

- 11. Research Specializations:
- 12. Awards / Achievements:
- 13. Date of recognition as PG teacher (if applicable):
- 14. Date of recognition as Research Guide (if applicable):
- 15. Number of students completed M.Phil. /Ph.D. degree under your supervision
- 16. Number of Research Students currently working under your supervision:
- 17. Teaching Experience:

UG level: 00 years 09 months **PG level**:.....years.....months

| Sr. No | Designati on / Post | Name of the College / Institute | Nature of appointm | Period | | Experience in Years |
|-----------|------------------------|------------------------------------|--------------------|----------|------|---------------------|
| | held | | ent | From | to | |
| | Ass. | Dattajirao Kadam Arts, | СНВ | 23/08/20 | Till | 9 Months |
| 1. | Professor | Science & Com. College | | 23 | Date | |
| | | Echalkaranji | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| | Total 9 Months | | | | | 9 Months |

18. Experience in this College:.....years....months

19. Research Articles Published : (Write number here)

| Total citations: (Google scholar) | h-index:(Google scholar |
|-------------------------------------|-------------------------|
| Link to the Google scholar account: | |

| Sr. No. | Title of paper | Name of the author/s | Department of the teacher | Name of journal | Year of publication | ISSN | UGC enlis | e recognition tment of the Digital Object (doi) numbe Link to article / paper / abstract of the article | t |
|------------|-------------------|----------------------------|---------------------------------|--------------------|------------------------|------|-----------|--|---|
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |
| 4. | | | | | | | | | |

20. Number of books and chapters in edited volumes/books published and papers published in national/ international conference proceedings:

| Sr. No. | Title of the book/chapters published/ Title of the paper | Title of the proceedings of the conference | Name of the conferen ce | National / Internation al | Year of publicat ion | ISBN | Affiliating Institute at the time of publicatio n | Name of the publisher |
|------------|---|--|----------------------------------|---------------------------------|----------------------------|------|---|-----------------------------|
| 1. | | | | | | | | |
| 2. | | | | | | | | |

21. Details of Workshop/ Seminar/ Conference/ Symposia Attended/ Participated/ Presented:

| Sr. No. | Name of conf., workshop, seminar, symposia | Date | Level | Role (Attended, presented, participated) |
|------------|--|------|-------|--|
| | | | | |

22. Lectures Delivered at Workshop/ Seminar/ Conference/ Symposia and other as Resource Person:

| Sr. No. | Name of conf., workshop, seminar, symposia | Date | Level | Role (Attended, presented, participated) |
|------------|--|------|-------|--|
| | | | | |

23. Projects ongoing/completed

| Sr. No. | Name of the research project/ endowment | Name of the Principal Investigator/Co- investigator | Department of Principal Investigator | Year of Award | Amount Sanctioned | Duration of the project | Name of the Funding Agency |
|------------|---|--|--|------------------|----------------------|-------------------------------|----------------------------------|
| 1. | | | | | | | |
| 2. | | | | | | | |

24. Details of teachers undergoing Faculty Development Programmes, Professional Development Programmes, Orientation / Induction Programmes, Refresher Course, Short Term Course / Certificate Course (MSCIT, TALLEY, JAVA, MOOCS) etc.)

| Sr. No. | Title of the program | Duration (from – to) (DD-MM-YYYY) |
|---------|----------------------|---|
| 1 | | |
| 2 | | |
| 3 | | |

25. Membership of Institutional /Professional bodies:

26. DECLARATION:

I hereby declare that all information in this document is true, complete and correct to the best of my knowledge and belief.

| Place: Ichalkaranji | Signature | | |
|---------------------|---------------------------------|--|--|
| | Beshmitch. | | |
| Date: | (Name- Deshmukh Pravin Shivaji) | | |