

(Permanently Affiliated to Shivaji University, Kolhapur - No. Affi/T-2/5049 dt. 10-07-1999)

ज्यु. कॉलेज-शासन आदेश क्रमांक - एचएससी/०७/वीस/एकवीस, दि.६-५-१९७६ Jr. Index No. J-23.06.001

Founder Shikshanmaharshi Dr. Bapuji Salunkhe D.Lit.	President Hon. Chandrakant (Dada) Patil Minister, Higher and Technical Education, Gov.of.Maharashtra	Chairman Hon. Prin. Abhaykumar Salunkhe M.A.	Secretary Hon. Prin. Mrs. Shubhangi Gawade M.Sc.,B.Ed.	Principal Dr. S. M. Maner M.A. M.Phil., Ph.D.
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3.4.3 Number of extension and outreach programs conducted by the institution through organized forums including NSS/NCC with involvement of community during the last five years.

## **SSR Input: Total = 155**

2022-23	2021-22	2020-21	2019-20	2018-19
27	28	24	41	35

## **DVV Clarification Input: Total = 91**

2022-23	2021-22	2020-21	2019-20	2018-19
16	15	12	29	19

Sr.	DVV clarification sought	Response	Supporting
No.			document
1	HEI is requested to kindly note that the events conducted for the benefit of their own students not to be included under outreach programs. Thus the National Voters Day, International Human Rights Day Guest Lecture etc. should not be considered. Please relook and provide the correct revise data.	Data is revised as per the suggestions and revised data is provided.	<u>Revised</u> <u>Data</u> <u>template</u> <u>View</u>
2	Please provide photographs and any other supporting document of relevance should have proper captions and dates.	Photographs and other supporting documents of with captions and dates are provided.	<u>View</u>
3	Please provide detailed report for each extension and outreach program to be made available, with specific mention of number of students participated and the details of the collaborating agency for the last five years.	Detailed report for each extension and outreach program, with specific mention of number of students participated and the details of the	<u>View</u>

		collaborating agency for the last five years are provided.	
4	Please provide year-wise detailed report for each extension and outreach program for the last five years.	Year-wise detailed report for each extension and outreach program for the last five years is provided.	<u>View</u>