

## CURRICULUM VITAE

### PERSONAL DETAILS

1. Name : Miss Patil Mrunali Uttam
2. Permanent Address : Murdande Mala, lane- 3, Ichalkaranji, Tal –  
HatkanangleDist – Kolhapur.
3. Designation : Assistant Professor
4. Qualification : M.com
5. Mobile Number : 8080202214
6. e-mail : patilmrunali51@gmail.com
7. Vidwan Id : 391936
8. Date of Birth : 18/10/1998
9. Gender : Female

Paste  
Recent  
Photo

### EDUCATIONAL QUALIFICATION:

| Degree /Qualification | School/ College/Institute  | Board/ University  | Passing Year | Class & Percentage | Specialization       |
|-----------------------|--|--------------------|--------------|--------------------|----------------------|
| Ph.D.                 | -  | -                  | -            | -                  | -                    |
| M. Phil.              | -  | -                  |              |                    |                      |
| SET                   | -  | -                  | -            | -                  | -                    |
| NET                   | -  | -                  | -            | -                  | -                    |
| M.Com                 | Hon. Shri Annasaheb Dange Arts, Commerce & Science, College, Hatkanangale. | ShivajiUniversity  | 2021         | 80.25%             | Advanced Accountancy |
| B.Com.                | Dattajirao Kadam Arts,   | Shivaji University | 2019         | 66.33%             | Advanced             |

|       |  |                         |      |        |             |
|-------|--|-------------------------|------|--------|-------------|
|       | Science & Commerce College, Ichalkaranji                         |                         |      |        | Accountancy |
| HSC   | Smt. Akkatai Ramgonda Patil Arts, Commerce College, Ichalkaranji | Maharashtra State Board | 2016 | 85.23% | -           |
| SSC   | S.M. Dr. Bapuji Salunkhe Highschool, Ichalkaranji                | maharashtra State Board | 2014 | 88.40% | -           |
| Other | -  | -                       | -    | -      | -           |

**10. Ph.D. thesis title :**

**Guide's Name :**

**11. Research Specializations :**

**12. Awards /Achievements :**

**13. Date of recognition as PG teacher (if applicable) :**

**14. Date of recognition as Research Guide (if applicable):**

**15. Number of students completed M.Phil. /Ph.D. degree under your supervision**

**16. Number of Research Students currently working under your supervision :**

**17. Teaching Experience:**

UG level: 2 years

PG level:

| Sr. No.      | Designation / Post held | Name of the College / Institute | Nature of appointment | Period     |          | Experience in Years |
|--------------|-------------------------|---------------------------------|-----------------------|------------|----------|---------------------|
|              |                         |                                 |                       | From       | to       |                     |
| 1.           | Asst. Prof.             | DKASC College, Ichalkaranji     | Non- Grant CHB        | 26-11-2021 | Till now | 2 years             |
|              |                         |                                 |                       |            |          |                     |
| <b>Total</b> |                         |                                 |                       |            |          | 2 years             |

**18. Experience in this College: 02 years**

**19. Research Articles Published :(Write number here)**

Total citations: ..... (Google scholar)

h-index: .....(Google scholar)

Link to the Google scholar account:

| Sr. No. | Title of paper | Name of the author/s | Department of the teacher | Name of journal | Year of publication | ISSN | Link to the recognition in UGC enlistment of the Journal /Digital Object Identifier (doi) number |   |                               |
|---------|----------------|----------------------|---------------------------|-----------------|---------------------|------|--|---|-------------------------------|
|         |                |                      |                           |                 |                     |      | Link to website of the Journal   | Link to article / paper / abstract of the article | Is it listed in UGC Care list |
| 1.      |                |                      |                           |                 |                     |      |  |   |                               |
| 2.      |                |                      |                           |                 |                     |      |  |   |                               |
| 3.      |                |                      |                           |                 |                     |      |  |   |                               |
| 4.      |                |                      |                           |                 |                     |      |  |   |                               |

**20. Number of books and chapters in edited volumes/books published and papers published in national/ international conference proceedings:**

| Sr. No. | Title of the book/chapters published/ Title of the paper | Title of the proceedings of the conference | Name of the conference | National / International | Year of publication | ISBN | Affiliating Institute at the time of publication | Name of the publisher |
|---------|--|--|------------------------|--------------------------|---------------------|------|--|-----------------------|
|         |  |  |                        |                          |                     |      |  |                       |

**21. Details of Workshop/ Seminar/ Conference/ Symposia Attended/ Participated/ Presented:**

National: .....

International: .....

| Sr. No. | Name of conf., workshop, seminar, symposia | Date | Level | Role (Attended, presented, |
|---------|--|------|-------|----------------------------|
|         |  |      |       |                            |

|    |  |                            |                 |                      |
|----|--|----------------------------|-----------------|----------------------|
|    |  |                            |                 | <b>participated)</b> |
| 01 | Challenges before the Co-operative Movements                       | 22 <sup>nd</sup> Jan. 2022 | Online Workshop | Participated         |
| 02 | Securities Market and Career Growth organized by Krisha Foundation | 14th Oct. 2022             | Webinar         | Participated         |
| 03 | Cyber Crime and Customers' fraud                                   | 09th Dec, 2022             | Workshop        | Participated         |

**22. Lectures Delivered at Workshop/ Seminar/ Conference/ Symposia and other as Resource Person :**

| Sr. No. | Name of conf., workshop, seminar, symposia | Date | Level | Role (Attended, presented, participated) |
|---------|--|------|-------|--|
|         |  |      |       |  |

**23. Projects ongoing/completed**

| Sr. No. | Name of the research project/ endowment | Name of the Principal Investigator/Co-investigator | Department of Principal Investigator | Year of Award | Amount Sanctioned | Duration of the project | Name of the Funding Agency |
|---------|---|--|--------------------------------------|---------------|-------------------|-------------------------|----------------------------|
| 1.      |   |  |                                      |               |                   |                         |                            |
| 2.      |   |  |                                      |               |                   |                         |                            |

**24. Details of teachers undergoing Faculty Development Programmes, Professional Development Programmes, Orientation / Induction Programmes, Refresher Course, Short Term Course / Certificate Course (MSCIT, TALLEY, JAVA, MOOCS) etc.)**

| Sr. No. | Title of the program | Duration (from – to)<br>(DD-MM-YYYY) |
|---------|----------------------|--------------------------------------|
|         |                      |                                      |

|   |       |                         |
|---|-------|-------------------------|
| 1 | TALLY | June 2017 to March 2018 |
| 2 |       |                         |
| 3 |       |                         |

**25. Membership of Institutional /Professional bodies:**

**26. DECLARATION:**

I hereby declare that all information in this document is true, complete and correct to the best of my knowledge and belief.

**Place: Ichalkaranji**

**Signature**

**Date:**

**(Name- Mrunali Uttam Patil)**