



## CURRICULUM VITAE

### PERSONAL DETAILS

1. Name : Mr. Varun Mahadev Patil
2. Permanent Address : A/P Takawade ,  
Tal. Shirol , Dist. Kolhapur
3. Designation : Assit. Professor
4. Qualification : M.Sc. ( Zoology)
5. Mobile Number : 7219745495
6. e-mail : varunpatil28899@gmail.com
7. Vidwan Id :
8. Date of Birth : 28/08/1999
9. Gender : Male

### EDUCATIONAL QUALIFICATION:

| Degree /Qualification | School/ College/Institute | Board/ University           | Passing Year | Class & Percentage | Specialization |
|-----------------------|---------------------------|-----------------------------|--------------|--------------------|----------------|
| Ph.D.                 | Pursuing                  | Shivaji University Kolhapur |              |                    | Cell Biology   |
| M. Phil.              |                           |                             |              |                    |                |
| GATE                  | IISc Bangalore            |                             |              |                    |                |
| SET                   |                           |                             |              |                    |                |
| NET                   |                           |                             |              |                    |                |

|       |  |  |         |   |                              |
|-------|--|--|---------|---|------------------------------|
| M.Sc. | Shivaji University,<br>Kolhapur.   | Shivaji University,<br>Kolhapur.   | 2021-22 | First Class<br>with<br>Distinction<br>80.71 % | Zoology<br>(Cell<br>Biology) |
| B.Sc. | Dattajirao Kadam Arts<br>,Science And Commerce<br>College, Ichalkaranji. | Shivaji University,<br>Kolhapur.   | 2019-20 | First Class<br>with<br>Distinction<br>86 %    | Zoology                      |
| HSC   | Dattajirao Kadam Arts<br>,Science And Commerce<br>College, Ichalkaranji. | Maharashtra State<br>Board Of<br>Secondary and<br>Higher Secondary<br>Education ,Pune. | 2016-17 | First Class<br>66.97 %                        | Science                      |
| SSC   | Shri Kalleshwar High<br>school Takawade                                  | Maharashtra State<br>Board Of<br>Secondary and<br>Higher Secondary<br>Education ,Pune. | 2014-15 | First Class<br>with<br>Distinction<br>85.40 % | -                            |
| Other |  |  |         |   |                              |

**10. Ph.D. thesis title : Therapeutical potential of TGF beta loaded nanocurcumin gelatin hydrogel on mice (*Mus musculus*).**

**Guide's Name : Smt. Prof. M. V. Walvekar**

**11. Research Specializations : Cell Biology**

**12. Awards /Achievements :**

**13. Date of recognition as PG teacher (if applicable) :**

**14. Date of recognition as Research Guide (if applicable):**

**15. Number of students completed M. Phil. /Ph.D. degree under your supervision**

**16. Number of Research Students currently working under your supervision :**

**17. Teaching Experience:**

**UG level:** 01 year 8 months

**PG level:**.....years.....months



**20. Number of books and chapters in edited volumes/books published and papers published in national/ international conference proceedings:**

| Sr. No. | Title of the book/chapters published/ Title of the paper | Title of the proceedings of the conference | Name of the conference | National / International | Year of publication | ISBN | Affiliating Institute at the time of publication | Name of the publisher |
|---------|--|--|------------------------|--------------------------|---------------------|------|--|-----------------------|
| 1.      |  |  |                        |                          |                     |      |  |                       |
| 2.      |  |  |                        |                          |                     |      |  |                       |

**21. Details of Workshop/ Seminar/ Conference/ Symposia Attended/ Participated/ Presented:**

National: .....

International: .....

| Sr. No. | Name of conf., workshop, seminar, symposia                 | Date   | Level | Role (Attended, presented, participated) |
|---------|--|--|-------|--|
| 1.      | Hands on training program in "Handling Laboratory Animals" | 18 <sup>th</sup> & 19 <sup>th</sup> October 2024 | State | Participated                             |
| 2.      |  |  |       |  |
| 3.      |  |  |       |  |
| 4.      |  |  |       |  |
| 5.      |  |  |       |  |
| 6.      |  |  |       |  |

**22. Lectures Delivered at Workshop/ Seminar/ Conference/ Symposia and other as**

**Resource Person :**

| <b>Sr. No.</b> | <b>Name of conf., workshop, seminar, symposia</b> | <b>Date</b> | <b>Level</b> | <b>Role (Attended, presented, participated)</b> |
|----------------|---|-------------|--------------|---|
|                |   |             |              |   |

**23. Projects ongoing/completed**

| <b>Sr. No.</b> | <b>Name of the research project/ endowment</b> | <b>Name of the Principal Investigator/Co-investigator</b> | <b>Department of Principal Investigator</b> | <b>Year of Award</b> | <b>Amount Sanctioned</b> | <b>Duration of the project</b> | <b>Name of the Funding Agency</b> |
|----------------|--|---|---|----------------------|--------------------------|--------------------------------|-----------------------------------|
| 1.             |  |   |   |                      |                          |                                |                                   |
| 2.             |  |   |   |                      |                          |                                |                                   |

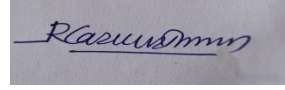
**24. Details of teachers undergoing Faculty Development Programmes, Professional Development Programmes, Orientation / Induction Programmes, Refresher Course, Short Term Course / Certificate Course (MSCIT, TALLEY, JAVA, MOOCS) etc.)**

| <b>Sr. No.</b> | <b>Title of the program</b> | <b>Duration (from – to)<br/>(DD-MM-YYYY)</b> |
|----------------|-----------------------------|--|
| 1              | MSCIT                       | 2021   |
| 2              |                             |  |
| 3              |                             |  |

**25. Membership of Institutional /Professional bodies:**

**26. DECLARATION:**

I hereby declare that all information in this document is true, complete and correct to the best of my knowledge and belief.

A rectangular box containing a handwritten signature in blue ink. The signature is cursive and appears to read 'Varun Mahadev Patil'.

**Place: Ichalkaranji**

**Signature**

**Date: 01/02/2025**

**(Name- Mr. Varun Mahadev Patil)**