

"Dissemination of Education for Knowledge, Science & Culture" - Shikshanmaharshi Dr. Bapuji Salunkhe Shri Swami Vivekanand Shikshan Sanstha, Kolhapur's

Dattajirao Kadam Arts, Science and Commerce College, Ichalkaranji.

Tal. Hatkanangale, Dist. Kolhapur - 416 115. Office : (0230) 2420 412

(Permanently Affiliated to Shivaji University, Kolhapur - No. Affi/T-2/5049 dt. 10-07-1999) ज्यु. कॉलेज-शासन आदेश क्रमांक - एचएससी/०७/वीस/एकवीस, दि.६-५-१९७६ Jr. Index No. J-23.06.001

Founder Shikshanmaharshi Dr. Bapuji Salunkhe D.Lit. President

Hon. Chandrakant (Dada) Patil

Minister, Higher and Technical Education,
Gov.of.Maharashtra

Chairman

Hon. Prin. Abhaykumar Salunkhe
M.A.

Secretary

Hon. Prin. Mrs. Shubhangi Gawade
M.Sc., B.Ed.

Principal Dr. S. M. Maner M.A. M.Phil., Ph.D.

7.1.2 The Institution has facilities and initiatives for

- 1. Alternate sources of energy and energy conservation measures
- 2. Management of the various types of degradable and non-degradable waste
- 3. Water conservation
- 4. Green campus initiatives
- 5. Disabled-friendly, barrier free environment

Supporting Document:

| Sr. No. | DVV clarification sought | Response | Document |
|---------|---------------------------------|---|-----------------|
| | | | Link |
| 1. | Geo-tagged photographs of the | Geo-tagged photographs of the | |
| | facilities sealed and signed by | facilities sealed and signed by the | <u>View</u> |
| | the head of the institute. | head of the institute and digitally | Document |
| | | signed are provided. | |
| 2. | Policy document on the green | Policy document on the green | |
| | campus/plastic free campus | campus/plastic free campus is | <u>View</u> |
| | | provided. | Document |
| 3. | Circulars and report of | Circulars and report of activities for | |
| | activities for the | the implementation of the initiatives | <u>View</u> |
| | implementation of the | document are provided. | Document |
| | initiatives document | | |
| 4. | ENGLISH VERSION bills for | English translated bills and English | |
| | the purchase of equipment's for | translated vouchers for the purchase of | <u>View</u> |
| | the facilities | equipment's for the facilities created | Document |
| | | are provided. | |
| 5. | Any other relevant proof for | Energy saving initiative photographs | View |
| | the selected options | attached | <u>Document</u> |